North Lawrence Fish & Game Club

Young Adult Member for 2026

Print name:	Spouse'	's/Significant other's name:	·	
Address:	Cit	y:	_ State:	Zip:
Cell Phone:	Home Phone:	Email:		
Current membership Card	number: Licens	se Plate number (primary):		Other:
Are you a U.S. citizen? Yes O.D.N.R. violations? Yes,	s, No Have you bee No	en convicted of a felony? Yo	es, No	Do you have any
Have you had formal firea	rms training? Yes: No:	Through what organi	zation? NRA	etc.:
NRA member: Yes:	No: Member number	:		
	Instructor qualifications and	_	_	No: If so, what
Present occupation:		_		
Main club interests? Rang	ge: Trap: Five Star	nd: Archery: Lake	e: Oth	er:
as providing mentorship a	ed through members volunt nd assistance for club event ould you be willing to assist	ts, such as, youth days, trai	ning classes,	etc. Accordingly, which of
Range: Trap: Fiv	ve Stand: Archery:	_ Lake: Youth-day: _	Commi	ttees:
Other:	·			
Young Adult must be spon	sored by parent, grand pare	ent or guardian that is a cui	rent continu	ous member.
Birth date:	Note: Youth members m	ust join as a Youth member	when attair	ning age 19. If joining after
• .	d to join as a new member of ship for at least two years, y			
Total due including sales t	ax: \$26.63 check or ca	sh.		
out membership form to a paying at the membership payment. Once payment	FGC P.O. Box 41, North Lawn club membership meeting, meeting, please arrive at le has been received, your Me d by January 31, 2026 shall l	, held at 7:00 PM on the sec east 30 to 60 minutes prior embership (R.F.I. Card) will I	cond Thursda to the start of be activated	ay of each month. If of the meeting to facilitate for 2026. Note! All 2026
Member signature:		Date:		
Spouse/significant other:		Date:		
Club, Inc. and that you rea	verify that you agree with th ad and signed the <u>release of</u> for any incidence or acciden	legal rights form attached	to this docun	nent. The club cannot be